## "Love Lifted Me Recovery Ministries"

Titus Bible Study — Titus 1:12-16 & 2:1-5

Lesson #2

\*\*INSTRUCTIONS: Read the entire section of Scripture in Titus before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

		is true. Therefore <b>REBUKE them SHARPLY</b> , that they magnifying bood to lowish EARLES and COMMANDMENTS if ME	
	N from the TRUTH.	giving heed to Jewish FABLES and COMMANDMENTS if ME	IN WHO
TOIX		9 "Brethren, join in following my example, and note thos	e who so
		s for a pattern. For many, of whom I have told y	
		en, that they are the o	
	of	; whose is	, whose
		and whose glory is in their	
	set their mind on	things."	
	<ul><li>Proverbs 13:4</li></ul>	"The soul of a	_, and
	has	; but the soul of the diligent shall be made rich."	
	<ul><li>Proverbs 15:19</li></ul>	"The way of the man is like a	
	of _	, but the way of the upright (righteous) is a h	ighway."
	<ul><li>Proverbs 21:25</li></ul>	"The of the kills to"	him, for
	his hands	to"	
D = 41 = 141 = ===	"Al     ADO	I beasts, LAZY Gluttons" - LIARS doesn't need any explai	
		ing LAZY, in the Bible, the words "slothful" and "sluggard ames Version —In Titus 1:12 the terms <b>"evil beasts and LAZ</b>	
used, espec	cially in the Old King Ja	ames Version. In Titus 1:12 the terms <b>"evil beasts and LAZ</b>	Y.
_		t like animals in that their fleshly desires and appetites RU	
	9	in Philippians 3:17-19 means the same thing, "physical, fles	•
		et place in their lives, so it is like a god. People make mar	ny things
hair "aada"	or "idale" IDAL ATI	RY doesn't have to be worshiping STATUES, it can be putting	
			g
ANYTHING	ahead of God in our liv	ves. Anything or ANY PERSON in our lives that takes away	g from <b>our</b>
ANYTHING devotion to	ahead of God in our live God can become an	ives. Anything or ANY PERSON in our lives that takes away IDOL. "Whose END is DESTRUCTION" simply means that	g from <b>our</b> to live
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alive fr	rom the dead, and yo	our members as	instruments of ri	ghteousness ur	nto God."	
•Rom	<b>ans 8:5-7</b> "For	those who	accordi	ng to the	set the	ir
	on the things of the					
Spiritu	ally minded is	and		Because the _	mind is	j
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	erbs 26:16 "Th					
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Definition.	"DEDUKE them CI	IADDIV that the	ov mov be COII	ND in the EAIT	fill" la Davidiuat	
	"REBUKE them SH	•	•		-	non
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SHARPLY."	d root them out of ou	ii iives as believe	ers, ariu triat s w	ny Faui Says io	KEBUKE (IIEIII	
	rinthians 13:10	"Therefore I wri	te these things b	peing absent. le	est being present l	
	l use					
has giv	ven me for	and r	not for destruction	n."		
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in worl	through the eternal	eing abominable,  "Finally, breth natever things are of "The law of the d is, picing the heart; the es; the fear of the rd are ey than d the honeycomb "How much mo Spirit offered Him	disobedient, and ren, whatever the, report, if there is a meditate on the electric Europe is the making wise the he commandme electric Europe is and, yea, that one shall the anself without sponsore.	d disqualified for hings are whatever thing any , co estimple; the stant of the Lord is, end of of of to God, purger	or every good work, whatever s are and if there is enverting the soul; the atutes of the Lord are during forever; the altogether. M d; sweeter also thare e (cleanse) your	., s ne re lore
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power of the the Holy Spiri born again b works. This	"DEAD WORKS"  If flesh, and a person  It, CANNOT do ANY  IT S faith in Jesus Ch  It is why there is no s  It is rules, ordinance	n who is operating THING that will b rist, we are all I salvation apart fro	g in their FLESH be pleasing to Go DEAD in our sin om Jesus Christ,	I, and not in FA od (Romans 8:8 as, and all our because it is N	ITH and the power of B). Before we are works are DEAD NOT the keeping of	of laws

as instruments of unrighteousness unto \_\_\_\_\_, but yield yourselves unto God, as those that are

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"disqualified for every good work."

There must be **an INWARD CHANGE**, **a NEW BIRTH**, **a CREATION by GOD** of a completely NEW PERSON, for someone to be a part of His Kingdom (John 3:3, Ephesians 2:4-9). **God will NOT accept** 

an UNBELIEVING person's good deeds or good works, and that is why Verse 16 says they are

	go on to perfection, _		_			• •	
	and	of	to	oward			
knowr somet minds	ition: "To those who in someone who always thing dirty about everyons is are so filled with the	s imagined a one? You m eir own SIN	negative r nay have s and DIRT	notive for everaid to them, Y, EVIL, imp	erything som "Get your m roper motiv	neone did, or iind out of the	always thought gutter!" <b>Their</b>
some	one would have a PU  •Matthew 9:4	But	. kr	nowing their		, said,	'Why do you
	think i	n your		?'"			
	<ul><li>Matthew 12:34-37</li></ul>	"Brood o	of vipers!	How can yo			
	things? For out of th	e abundance	e of the		the <sub>.</sub>		
	speaks. A good mar	n out of the _		out of the		of his	neart brings
	forth good things, and brings forth	things	man Rut Leav	to you that f		idle	
	men may speak, they	tilligs. will give	Dut i say	of it in	the day of	idie	For by
	your	vou will be i	ustified. ar	nd by your	V	ou will be co	ndemned."
or DE seared Those licentic	n, saved or unsaved, hoces guilt when violated FILED. When a person of (I Timothy 4:2) and the described in Ephesian ousness (no moral resoneir conscience, and the I Timothy 4:1-2 "s their own she oldest even to the oldest even to the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the fornications, an things of the oldest even to the graph of the oldest even to the fornications, an things of the oldest even to the graph of the oldest even to the fornications, an things of the oldest even to the graph of the oldest even to the fornications, an things of the oldest even to the oldest even to the oldest even to the fornications, an things of the oldest even to the oldest e	It is a buil on violates heat person nones 4:19 as "bettaint), to work they have nosome will by the again He selection and Jast. And Jand He said of the	t-in warning is conscient to longer feating past read uncles remorse (and the constant of the	ig system from the system from the system from the system from the system and wroth the system and wroth the system and wroth the system and	m God, but times, it even their CONS and have give greediness, for doing whe, speak with a, speak with a, went ound the woman, that teed	it can become tually become science is less than themselved are people wrong. , giving lies in hypogeneous iron."  Jund. Then the standing in standing in thou	ne desensitized hes scarred, or DEFILED. es over to who no longer ag heed to cocrisy, having those who heard, beginning with the midst." a man. ghts, adulteries,
Chapt 1-5	er 2 But as for you, speak be sober, reverent, te they be reverent in be that they admonish th chaste, homemakers, not be blasphemed. • Colossians 3 as is fitting in th • Ephesians 5	mperate, sou chavior, not se young won good, OBEI 3:18 "V	und in faith landerers, nen to love <b>DIENT to t</b> Vives,	, in love, in p not given to their husba heir OWN H	patience; the much wine, nds, to love USBANDS,	older womer teachers of of their children that the word wn	n likewise, that good things – , to be discreet, d of God may

	in everything	<b>J.</b> "		
Definition: "SUBMISSIV			compliant; YIELD	ING to the
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	-23 "And has put all t			
	r all things to the $_{-\!-\!-\!-}$	, which is $\vdash$	lis, tl	ne fullness of
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●I Peter 3:1	"Likewise you	, be	to you	r own husbands
	(husbands) do not			
(without arguing o	r preaching) may be wo	on by the	of their	wives."
Definition: "OBEDIEN" liberation" do we still have only gives us command with their husbands, but have the last word, and the control of the control of the control of the last word.	e to keep this command nents for OUR OWN GO It when it comes down the wife should obey he	dment? Well, the answord of the crunch in a disager husband and go along	wer is "yes" and it's still be EQUAL Pareement, the husbar with his decision.	s because God ARTNERS and should And
ultimately it all boils dowr			•	-
church is subject to Chris				nd is OBEYING
the Lord and loving his				
<ul><li>Ephesians 5:33</li></ul>	"Nevertheless let	each one of you in part	icular so	his own
	himself, and let the			
a	" <b>)</b> "Owe no one any nother (including his wi	fe) has fulfilled the law.	For the comman	dments, 'You
snall not bear		, You snaii n	OT	, and if there
is any other comm	nandment, are all your neighbor as y		in this saying, na	ameiy, 'You
	"Who can find			
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	nim an			
	"He who finds a _	tinds a	thir	ig, and obtains
<ul><li>Proverbs 12:4</li></ul>	"An excellent _, but she who causes _	is the	of her	
	$_{ extsf{.}},$ but she who causes $_{ extsf{.}}$	is like _		in the
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Definition: "Speak the	things which are pro-	nor for SOUND DOCT	DINE" - Sound d	octrino moans
TEACHING that is IN LI				
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